

## California Regional Water Quality Control Board Santa Ana Region

www.waterboards.ca.gov/santaana

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September 30, 2010

TO: The Attached Mailing list (Orange County MS4 Mailing List)

AMENDMENT OF WASTE DISCHARGE REQUIREMENTS FOR THE COUNTY OF ORANGE, ORANGE COUNTY FLOOD CONTROL DISTRICT AND THE INCORPORATED CITIES OF ORANGE COUNTY, AREAWIDE URBAN STORM WATER RUNOFF PERMIT (ORDER NO. R8-2009-0030, NPDES NO. CAS618030, MS4 PERMIT), TENTATIVE ORDER NO. R8-2010-0062

Tentative Order No. R8-2010-0062 has been posted on the Regional Board website. This order amends the MS4 Permit for the discharge of urban storm water from areas of Orange County within the Santa Ana Region. The amendment is for the limited purpose of extending the deadlines for updating the Water Quality Management Plan and associated documents by six months. This item will be considered by the Board at a public hearing during the regularly scheduled October 29, 2010 Board meeting.

For the accuracy of the record, all comments should be submitted in writing. We will respond to all comments received by October 14, 2010 in writing. We will respond to all other comments, including comments received at the public hearing, during the public hearing.

The tentative order can be downloaded from our website at: <a href="http://www.waterboards.ca.gov/santaana/water">http://www.waterboards.ca.gov/santaana/water</a> issues/programs/stormwater/oc permit.shtml

A copy of the agenda for the October 29, 2010 Board meeting can be downloaded approximately 10 days prior to the Board meeting date at: <a href="http://www.waterboards.ca.gov/santaana/board">http://www.waterboards.ca.gov/santaana/board</a> info/agendas/2010 agendas.shtml

To be notified of future draft releases, workshops and public hearings, related to this item, please sign on to our E-mail notification list (select "Storm Water – Orange County Municipal") at:

http://www.waterboards.ca.gov/resources/email\_subscriptions/reg8\_subscribe.shtml

If you have any questions, please call me at (951) 782-3238, Mark Smythe at (951) 782-4998, or Adam Fischer at (951) 320-6363.

Sincerely,

Michael J. Adackapara

Division Chief

California Environmental Protection Agency

